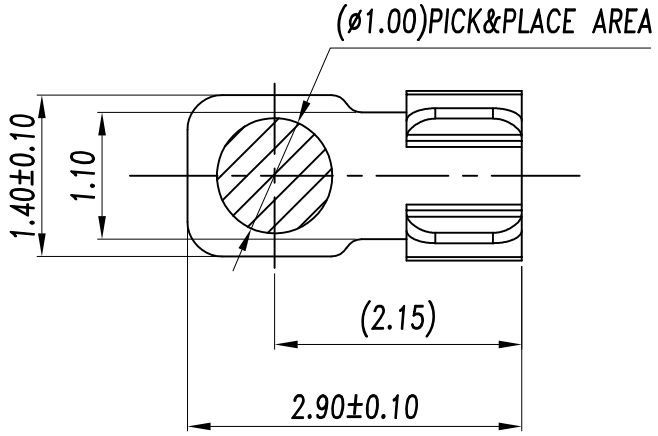
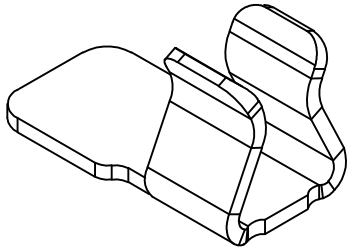
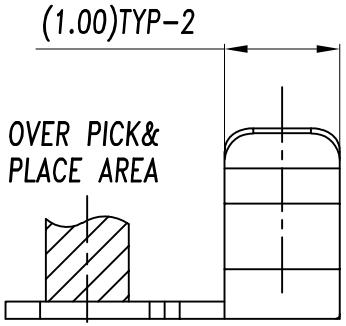
RoHS Compliant

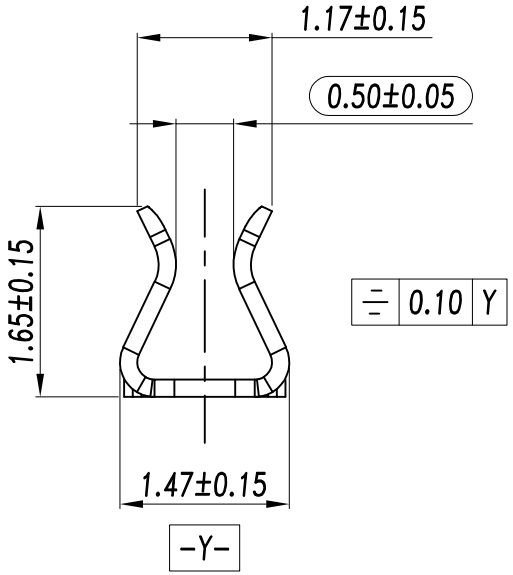
REV	ECN No.	DATE	REMARK
A	原始图档	2022.04.09	

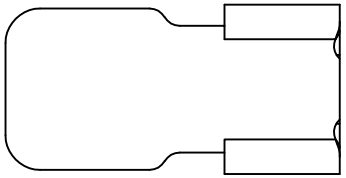


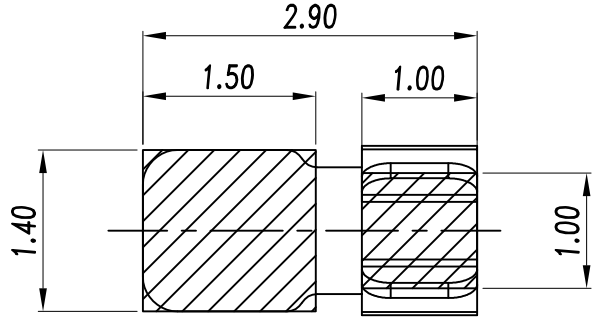


NOTES:
(1)MATERIAL:STAINLESS STEEL THICKNE=0.15MM
(2)PRODUCT SPECIFICATIONS:
2-1:CONTACT RESISTANCE: 80mΩ/MAX
2-2:RATED CURRENT: 1.0A/MAX
2-3:VOLTAGE RATING: 1.50V/AC/DC/MAX
2-4:WELDING THRUST: ≥3KG
2-5:OPERATING TEMPERATURE: -40°C~+85°C
(3):SALT SPRAY: 24 HOURS
(4):FINISH:50u"MIN NICKEL UNDER RLATING OVER ALL.
PLATING 50u"Sn MIN OVER ALL.
(5):REQUIREMENTS
5-1:TERMINAL TO EAT FULL TIN,NOTPEELING,
WELDING OBVIOUS COLOR AND OTHED ADVERSE
5-2:ROHS,REACH,HF HALOGER ADVERSE OF DOMESTIC
AND INTERNATIONAL ENVIRONMNTAL REQUIREMENTS









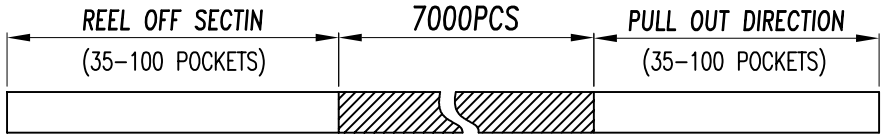
RECOMMENDED PCB LAYOUT
TOLERANCE±0.05(焊盘推荐图)

MATERIAL NO.:	JK-0R1629AG0157R
	REVIEW TABLE FOR DETAILS
QUALITY SYMBOL	▶ = 12 ⊘ = 0
GENERAL TOLERANCES (UNLESS SPECIFIED)	X. ±0.25 X. ±4.0° / .X ±0.20 .X ±3.0° / .XX ±0.15 .XX ±2.0°
THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO J K F Technology Co.,Ltd. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION	
TITLE	H1.65 CLAMP TERMINAL,T=0.15MM
ECN DESCRIPTION	RELEASE TO TOOLING
DRAWN BY / DATE	KATE DENG
CHECKED BY / DATE	FAND -----
APPROVED BY / DATE	Wang Yan ------
JKF connectivity	J K F Technology Co.,Ltd
DOCUMENT NO.	SHEET NO. 1 OF 1
DIMENSION STYLE	MM ONLY
DESIGN UNITS	METRIC
SCALE	10:1
	THIRD ANGLE PROJECTION

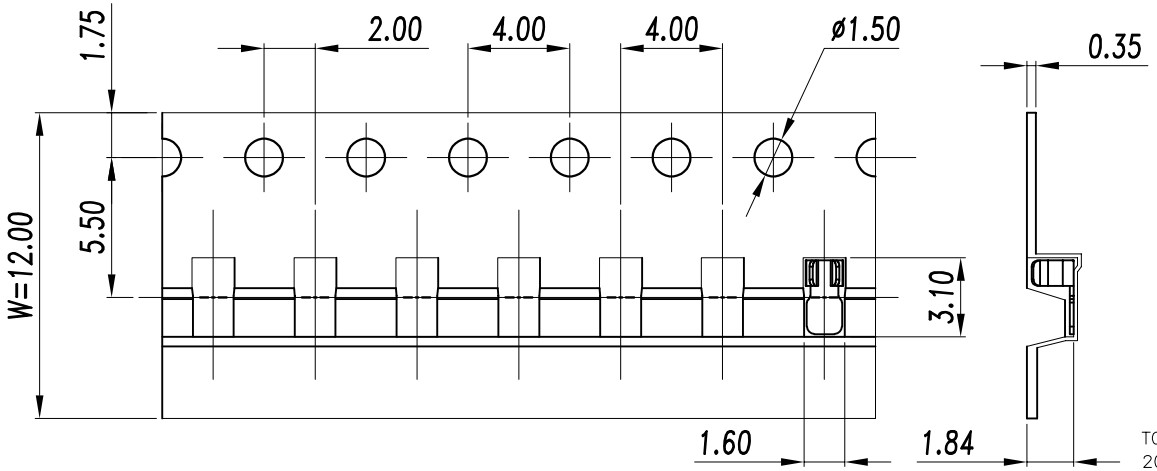
frame size: A4
Rev.A 2022.04.09

RoHS Compliant

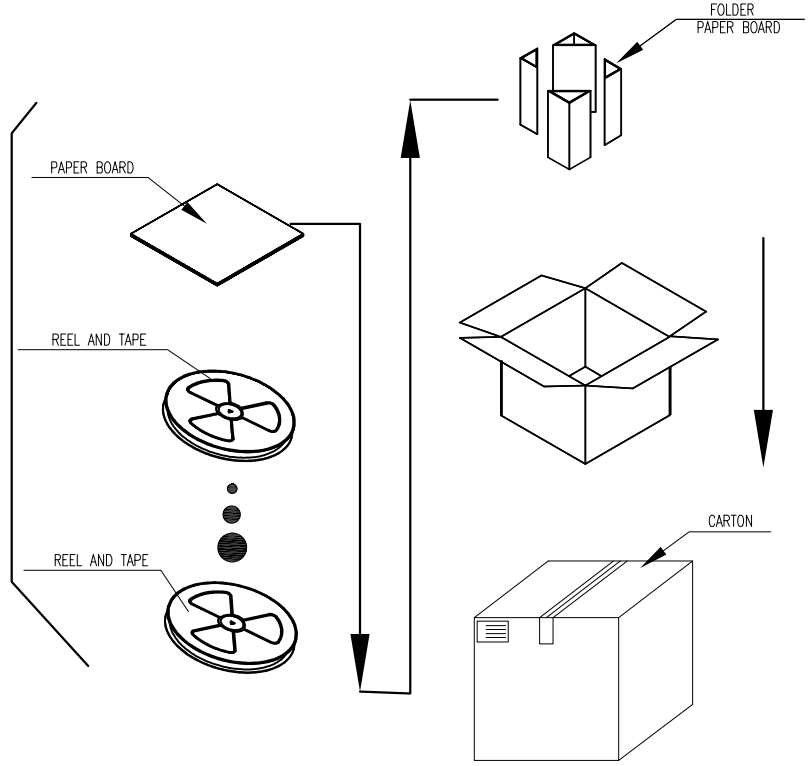
REV	ECN No.	DATE	REMARK
A	原始图档	2022.04.09	

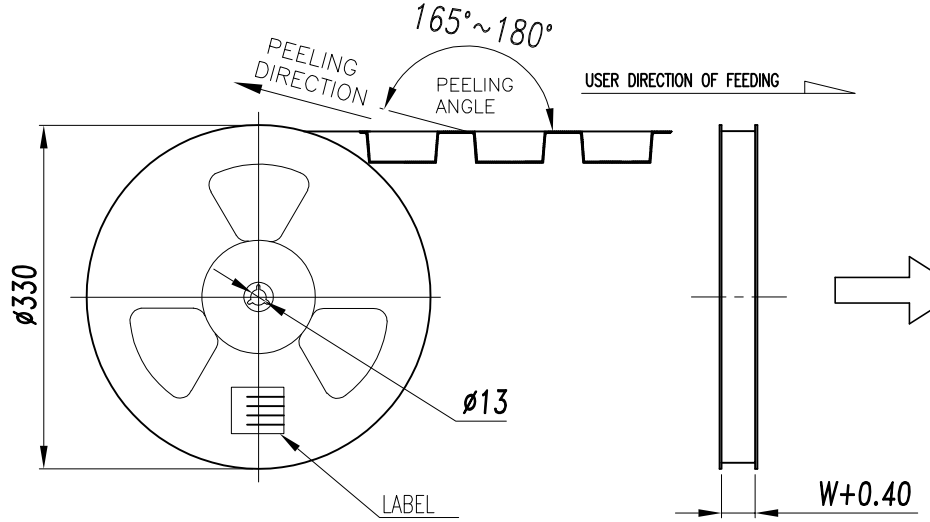


CONN. QTY./REEL	REEL QTY./CARTON	CONN. QTY./CARTON
7000	20	140,000



PRODUCT PACKAGING DIRECTION
CUSTOMER TO USE DIRECTION





MATERIAL NO.:
JK-0R1629AG0157R
REVIEW TABLE FOR DETAILS

QUALITY SYMBOL
C = 0
12

GENERAL TOLERANCES (UNLESS SPECIFIED)	
X. ±0.25	X. ±4.0°
.X ±0.20	.X ±3.0°
.XX ±0.15	.XX ±2.0°

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO J K F Technology Co.,Ltd. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

TITLE: H1.65 CLAMP TERMINAL, T=0.15MM

ECN DESCRIPTION: RELEASE TO TOOLING

DRAWN BY: KATE DENG — DATE:

CHECKED BY: FAND — DATE: -----

APPROVED BY: Wang Yan — DATE: ------

JKF connectivity J K F Technology Co.,Ltd

DOCUMENT NO.

SHEET NO.: 1 OF 1

DIMENSION STYLE: MM ONLY

DESIGN UNITS: METRIC

SCALE: 10:1

THIRD ANGLE PROJECTION

frame size: A4
Rev.A 2022.04.09