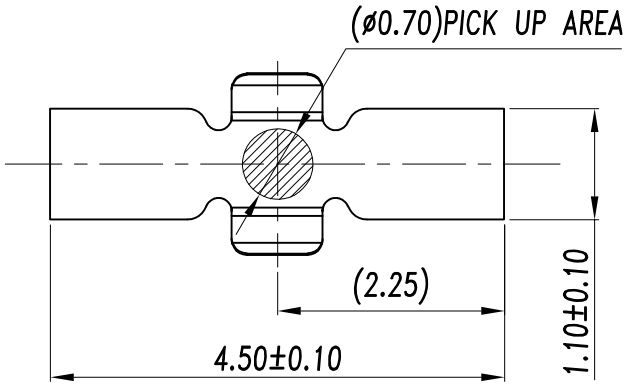
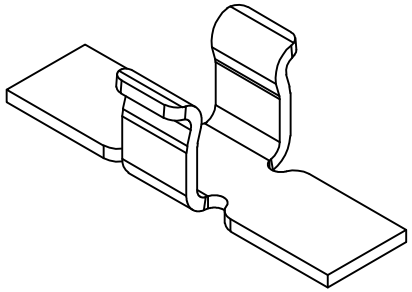
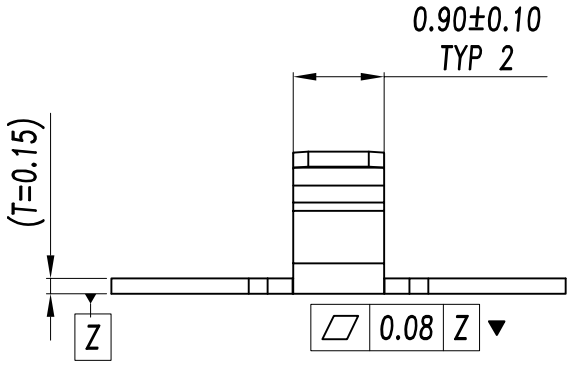
RoHS Compliant

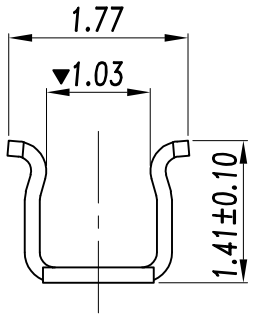
REV	ECN No.	DATE	REMARK
A	原始图档	2022.04.09	

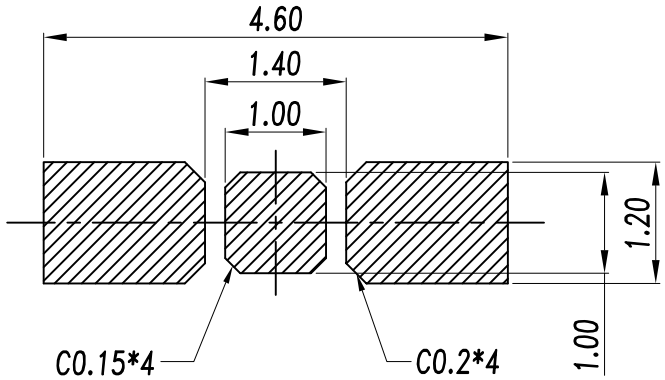




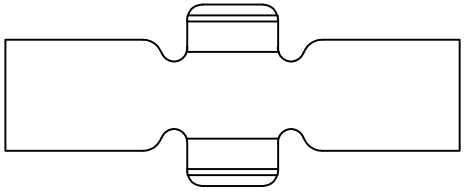
NOTES:
(1)MATERIAL:
1-1:STAINLESS STEEL THICKNE=0.15mm
(2):FINISH:
2-1:THE WHOLE PRODUCT PLATING MIST TIN 50u" MIN, 50u"min NICKEL UNDER PLATING OVER ALL.
2-2:DIMENSIONS OF PCB PAD STENCIL ARE FOR REFERENCE ONLY, CUSTOMER CAN MODIFY IT BY THEIR OWN.
(3):PACKING SPECIFICATION:REEL&TARE
(4):DIMENSIONS MARKED ⬭,CPK>1.33
(5):ALL DIMENSIONS MARKED ▼MUST BE CONTROLLED BY QC;
(6):COMPLIANT TO RoHS&LEAD FREE







RECOMMENDED PCB LAYOUT
TOLERANCE±0.05(焊盘推荐图)



MATERIAL NO.:
JK-OR1445AG0152R
REVIEW TABLE FOR DETAILS

QUALITY SYMBOL
C = 0
▶ = 12

GENERAL TOLERANCES (UNLESS SPECIFIED)

X. ±0.25	X. ±4.0°
.X ±0.20	.X ±3.0°
.XX ±0.15	.XX ±2.0°

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO J K F Technology Co.,Ltd. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

TITLE: CUSTOMER DRAWING
H1.41 clamp(∅1.13)

JKF connectivity J K F Technology Co.,Ltd

DOCUMENT NO.

SHEET NO.: 1 OF 1

ECN DESCRIPTION: RELEASE TO TOOLING

DRAWN BY: KATE DENG DATE:

CHECKED BY: FAND DATE: -----

APPROVED BY: Wang Yan DATE: ------

DIMENSION STYLE: MM ONLY

DESIGN UNITS: METRIC

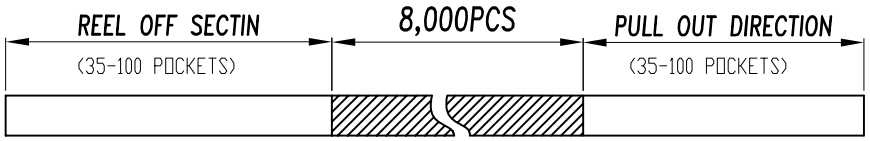
SCALE: 10:1

THIRD ANGLE PROJECTION

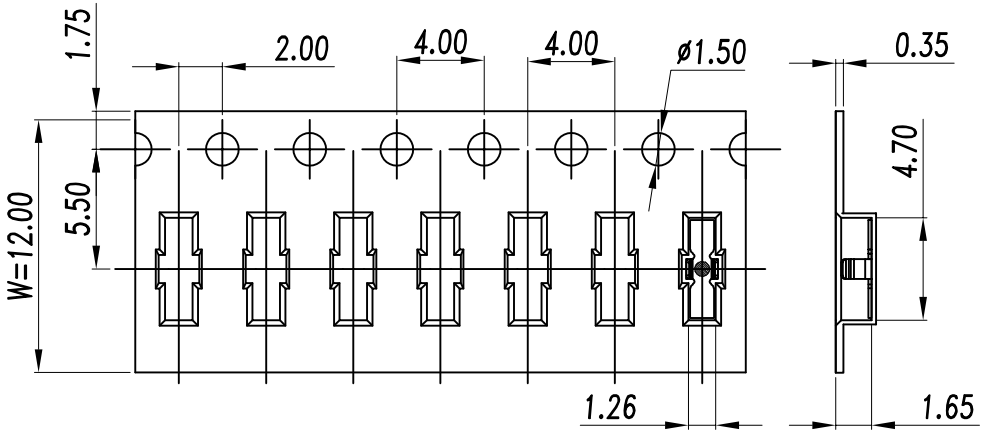
frame size: A4
Rev.A 2022.04.09

RoHS Compliant

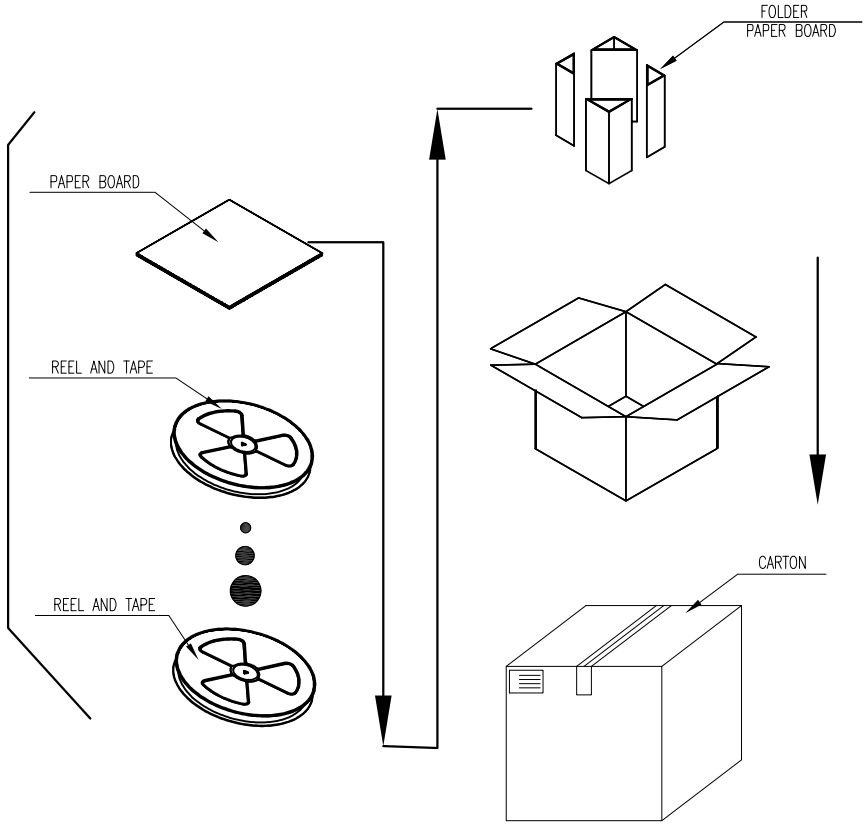
REV	ECN No.	DATE	REMARK
1	原始图档	2022.04.09	



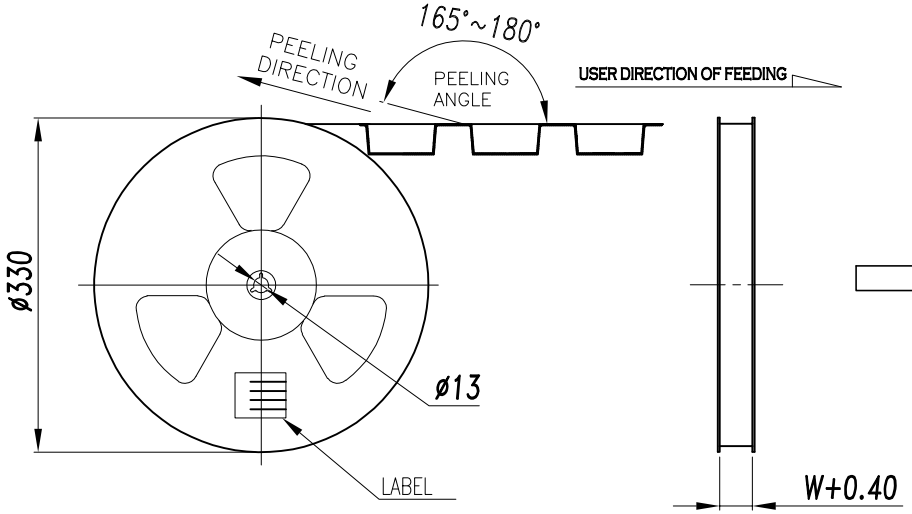
CONN. QTY./REEL	REEL QTY./CARTON	CONN. QTY./CARTON
8,000	20	160,000



⟸ PRODUCT PACKAGING DIRECTION
CUSTOMER TO USE DIRECTION ⟹



TOTAL
20LAYERS



MATERIAL NO.:
JK-0R1445AG0152R
REVIEW TABLE FOR DETAILS

QUALITY SYMBOL
▶ = 12
◇ = 0

GENERAL TOLERANCES (UNLESS SPECIFIED)

X. ±0.25	X. ±4.0°
.X ±0.20	.X ±3.0°
.XX ±0.15	.XX ±2.0°

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TITLE: CUSTOMER DRAWING
H1.41 clamp(∅1.13)

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DRAWN BY: KATE DENG — DATE:

CHECKED BY: FAND — DATE: -----

APPROVED BY: Wang Yan — DATE: ------

JKF connectivity J K F Technology Co.,Ltd

DOCUMENT NO.

SHEET NO.: 1 OF 1

DIMENSION STYLE: MM ONLY

DESIGN UNITS: METRIC

SCALE: 10:1

THIRD ANGLE PROJECTION

frame size: A4
Rev.A 2022.04.09